PATENT APPLICATION 6-26-03

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

To an American of	,	
In re Application of:)	
	:	Examiner: J. Huffman
KOICHIRO KAWAGUCHI, ET AL.)	
	:	Group Art Unit: 2853
Appln. No.: 10/082,181)	
	:	
Filed: February 26, 2002)	
•		

For: PRINTING APPARATUS AND PRINTING METHOD

June 19, 2003

Commissioner for Patents P.O. Box 1450 Alexandria, VA 22313-1450

AMENDMENT

Sir:

Introductory Comments

The present Amendment has been prepared in accordance with the Revised Format established by the U.S. Patent and Trademark Office, as permitted in the Pre-OG Notice entitled "Amendments in a Revised Format Now Permitted".

In response to the Official Action mailed March 19, 2003, the Examiner is requested to amend the above-identified application as follows.

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July 1 9 2003 Harmonication of:

Docket No.: 01272.020511

KOICHIRO KAWAGUCHI, ET AL.

Application No.: 10/082,181

Examiner: J. Huffman

Filed: February 26, 2002

Group Art Unit: 2853

For: PRINTING APPARATUS AND PRINTING

Date: June 19, 2003

METHOD

COMMISSIONER FOR PATENTS .

P.O. Box 1450

Alexandria, VA 22313-1450

Sir:

Transmitted herewith is an Amendment in the above-identified application.

No additional fee is required.

The fee has been calculated as shown below

	7		CLAIMS AS AME	NDED		
	(2) CLAIMS REMAINING AFTER AMENDMENT		(4) HIGHEST NO. PREVIOUSLY PAID FOR	(5) PRESENT EXTRA	RATE	ADDITIONAL FEE
TOTAL CLAIMS	37	MINUS	25	= 12	x \$ 9 \$18	\$216.00
INDEP. CLAIMS	4	MINUS	3	= 1	x \$42 \$84	\$ 84.00
Fee for Mu	altiple Dependent cl	aims \$140°	°/\$280			\$280.00
			TOTAL ADDITI			\$580.00

	°Verified	Statement	claiming	small	entity	status is	enclosed	if not	filed	previous	ly
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X A check in the amount of \$580.00 is enclose	X
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JUN 24 2003

	Charge \$ to Deposit Account No. 06-1205. A duplicate copy of this sheet is enclosed.
X	Any prior general authorization to charge an issue fee under 37 C.F.R. 1.18 to Deposit Account No. 06-1205 is hereby revoked. The Commissioner is hereby authorized to charge any additional fees under 37 C.F.R. 1.16 and 1.17 which may be required during the entire pendency of this application, or to credit any overpayment, to Deposit Account No. 06-1205. A duplicate copy of this paper is enclosed.
	A check in the amount of \$ to cover the fee for a month extension is enclosed.
	A check in the amount of \$ to cover the Information Disclosure Statement fee is enclosed.
X	Applicants' undersigned attorney may be reached in our Washington, D.C. office by telephone at (202) 530-1010. All correspondence should continue to be directed to our below-listed address.
	Respectfully submitted,
	Attorney for Applicants

Registration No. 32,533

FITZPATRICK, CELLA, HARPER & SCINTO 30 Rockefeller Plaza
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